

ἐδημοσίευσεν εἰς τὴν σειρὰν τῆς Bibliotheca Teubneriana¹. Οὗτος τὸ παρελθὸν ἔτος ἐξέδωκεν εἰς τὸν αὐτὸν ἐκδοτικὸν οἶκον τοὺς λόγους καὶ τὰ ἀποσπάσματα ἀπολεσθέντων ἔργων τοῦ ρήτορος Δεινάρχου.

Τὸ ἐν λόγῳ βιβλίον διαιρεῖται ὡς ἐξῆς: Praefatio σσ. V—VIII. Conspectus librorum σσ. IX—XI. Compendia ephemeridum σσ. XII—XIII. Edidores et emendatores σ. XIII. Librorum tituli σσ. XIII—XV. Breviata σ. XV. Sigla σσ. XVI—XVII. Testimonia σσ. 1—10. Λόγοι σσ. 11—72. Fragmenta σσ. 73—151. Index nominum et rerum memorabilium σσ. 153—164.

Κατὰ τὴν παροῦσαν ἔκδοσιν, ὡς ὁ ἴδιος γράφει (Praefatio σ. V κ. ἐ.), εἶδε μετὰ προσοχῆς ἐκτὸς τῶν ἄλλων καὶ τοὺς δύο κώδικας, οἱ ὅποιοι παραδίδουν καὶ τὸν Κατὰ Λεωκράτους λόγον τοῦ Λυκούργου: N Bodleianus Ms. Auct. T. 2. 8 τοῦ 14ου αἰ. καὶ τὸν A Crippsianus Mus. Brit. Burneianus 95 τοῦ 14ου αἰ.

Εἰς τὴν ἔκδοσιν ταύτην δημοσιεύονται πέντε νέα ἀποσπάσματα ἐκ παπύρων: 1) P. Antin. 2, 81 τοῦ 3ου αἰ. 2) P. Antin. 2, 62 3) Didymi Comment. ad Demosth. Π 9780 4) P. Oxy. 1804 καὶ 5) P. Oxy. 2744.

Ὁ Index κυρίων ὀνομάτων καὶ λέξεων δὲν εἶναι πλήρης.

Περαινόντες τὴν παρουσίαν τοῦ ἐν λόγῳ βιβλίου δυνάμεθα μετὰ βεβαιότητος νὰ εἴπωμεν ὅτι ἡ ἔκδοσις αὕτη τοῦ ἔργου τοῦ Δεινάρχου εἶναι ἀξιολογώτατη καὶ τὸ κείμενον, τὸ ὅποῖον ἐπανεξέδωκεν ὁ Κ ο ν ο μ ῆ ς, ἐμπνέει εἰς ἡμᾶς μεγάλην ἐμπιστοσύνην.

ΑΝΤΩΝΙΟΣ Δ. ΠΑΠΑΝΙΚΟΛΑΟΥ

Μόνιμος Ἐπικουρικὸς Καθηγητὴς

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CARLE C. ZIMMERMAN and T. UNNITHAN, **Family and Civilisation in the East and the West**, Bombay: Thacker; and Atlantic Highlands, New Jersey: Humanities Press, 1975, pp. iv + 173, Rs. 45.

Dr. Carle Zimmerman, a prolific author and one of the greatest family sociologists of all time, has produced one more important volume in the family field.

Professor Zimmerman, who received his Ph. D. from the University of Minnesota, has taught at Minnesota, Harvard University, and other institutions of higher learning in Peru, Mexico, Italy, Germany, Turkey, India, Thailand, and Japan, where he also conducted a great deal of original research. He is associate editor of numerous national and international journals and has published about 20 books, including his famous *Family and Civilization* and *The Family of Tomorrow*, as well as hundreds of scientific articles.

Dr. Unnithan is an internationally known scholar from India, who has taught sociology at various universities in that country. His works include *Gandhi and Free India* and *Sociology of Peace and Non-Violence*.

In the volume under review the authors state that modernization in the Third World cannot be separated from the institution of the family; for the family

1) Lycurgi oratio in Leocratem cum ceterarum Lycurgi orationum fragmentis, post C. Scheibe et F. Blass, curavit N. C. Conomis, Leipzig (Teubner) 1970.

influences society and vice versa. Similarly, family change and social change effect each other profoundly. This analysis is based on the comparative approach, which sociologists usually ignore, and which, in this book, involves East and West, and past and present. Dr. Zimmerman's expertise and erudition in this are both admirable and unsurpassed.

The authors' specific thesis is that the family constitutes the basic social unit and the nuclear family, which is fundamentally the same throughout the world, influence society and vice versa. Therefore, when colonization is followed by independence, certain family changes become necessary. Again, the great master's famous theory of family evolution (primitive-trustee-domestic-atomistic-anarchical) is employed here once more, but more creatively, more fruitfully, and more scientifically than ever.

Some of the book's contents indicate how interesting, how scholarly, and how valuable this work is: history of family sociology, the sociology of Frederic Le Play, a general theory of family systems, the family in East and West, development of the Indian family, history of the Western family, the future of the family, and contemporary family crises and social change.

This important volume contains no sociological jargon. It is both artistically and scientifically written. Furthermore, its bibliography, glossary, and index make it more useful.

We recommend *Family and Civilisation* enthusiastically to scholars, teachers, students, statesmen, and all professionals dealing with the family. Even the intelligent layman will enjoy this masterful volume.

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Πρωτ. Κ. Μ. ΦΟΥΣΚΑ, *Στόματα, τοῦ Λόγου*, Ἀθῆναι 1975, σσ. 188 καὶ
Θεηγόροι Ὀπλίται, Ἀθῆναι 1975, σσ. 248.

Ἡ ἐνασχόλησις μὲ τὰ προϊόντα τῆς χριστιανικῆς σκέψεως ἤρχισεν, ὡς γνωστόν, πολὺ ἔνωρις διὰ τοῦ Εὐσεβίου, τοῦ Ἱερωνύμου, τοῦ Γενναδίου, τοῦ Ἰσιδώρου Σεβίλλης, τοῦ Ἰλδεφόνου Τολέδου καὶ τοῦ Φωτίου, συνεχίσθη ἀπὸ τῆς Ἀναγεννήσεως ἐντατικωτέρα καὶ ἔγινεν ἐντονωτάτη ἀπὸ τῶν μέσων τοῦ παρελθόντος αἰῶνος. Μία τῶν μεγαλυτέρων συλλογῶν πατερικῶν κειμένων εἶναι ἡ γενομένη ἀπὸ τὸν Γάλλον ἀββᾶν J. P. Migne, περιλαμβάνουσα 161 τόμους Ἑλλήνων καὶ 221 τόμους Λατίνων ἐκκλησιαστικῶν συγγραφέων. Πολλὰ ἐπίσης ὀφείλει ὁ κλάδος τῆς Πατρολογίας εἰς συγχρόνους διχρηπεῖς πατρολόγους, ὅπως εἰς τοὺς Quasten, Cross, Altaner, Cayré, Μπαλάνον, Μπόννην κ. ἄ. Εἰδικώτερον, ὅσον ἀφορᾷ εἰς τὴν ἑλληνικὴν βιβλιογραφίαν, ἀναγκαῖον ἦτο ἐν εὐσύνοπτον καὶ περιεκτικὸν ἐγχειρίδιον Πατρολογίας, τὸ ὁποῖον θὰ παρουσιάζεν τὴν τεραστίαν πατρολογικὴν κίνησιν τῶσαν αἰῶνων συστηματικῶς καὶ ἀντικειμενικῶς ἐπὶ τῇ βάσει τῶν πηγῶν καὶ τῶν συγχρόνων δεδομένων τῆς πατρολογικῆς ἐπιστήμης.

Τὸ κενὸν αὐτὸ εἰς τὴν ἑλληνικὴν βιβλιογραφίαν ἔρχεται νὰ καλύψῃ ἡ ἀξιόλογος ἐργασία τοῦ Πρωτ. Κ. Μ. Φούσκα, ὅστις εἰς δύο ἐπιμεμημένους καὶ καλαισθητοὺς τόμους ἐξετάζει τὸν βίον, τὰ συγγράμματα καὶ τὴν διδασκαλίαν